

**Montana Association for the Blind - Annual Convention**  
**"Stepping into the Future" Sept. 12-14, 2025**

**Comfort Inn – Bozeman**

REGISTRATION - 1 person per form, please

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Convention Costs:**

\$ \_\_\_\_\_ Entire Convention (\$50) includes:

Friday: opening ceremony, vendor show, live auction

Saturday: sessions, lunch, business meeting, dinner

Sunday: memorial service, reception, installation of new officers

\$ \_\_\_\_\_ Sat. lunch-only ticket. Buffet style taco/potato buffet. (\$12.50)

Special dietary needs \_\_\_\_\_

\$ \_\_\_\_\_ Sat. dinner-only ticket. Buffet style **Bacon Wrapped Stuffed Chicken with ricotta & sun-dried tomato or Thin sliced steak with Roasted peppers and Gravy, salad, rice Pilaf, and a charcuterie board.** (\$27.50)

Special dietary needs \_\_\_\_\_

\$ \_\_\_\_\_ MAB short sleeve t-shirt (\$20) SIZE: Sm Med Lg XL 2X 3X 4X

Description: white on blue; MAB logo (front); guidelines (back)

\$ \_\_\_\_\_ TOTAL (make checks payable to Bozeman MAB)

Program preference: \_\_\_ Large Print \_\_\_ Std Print \_\_\_ Braille \_\_\_ Email

Mail registration to: BMAB, P.O. Box 6797, Bozeman, MT 59771  
(postmark deadline Aug. 20)

Questions?? Ask Todd Fahlstrom, Convention Chair  
Phone: (406) 600-7548 Email: [bozemanmab@gmail.com](mailto:bozemanmab@gmail.com)

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**Keep updated with everything convention by going to: [www.mabsop.org](http://www.mabsop.org)**